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EDUCATION

University of Wisconsin-Madison, 1982–1987; PhD, May 1987

University of Neuchâtel, Neuchâtel, Switzerland, 1984–1986; Visiting Scholar

Ohio University, 1980–1982; MA, June 1982

Grove City College, Grove City, Pa., 1976–1980; AB, Summa Cum Laude, May 1980

ACADEMIC POSITIONS

Kelly Gene Cook, Sr. Professor of History, Arch Dalrymple III Department of History, University of Mississippi, 2015–present

Professeur invité, Institute de l’Histoire de la Réformation and La Maison de l’Histoire, Université de Genève, Geneva, Switzerland, March 7–14, 2020

Acting Chair, Arch Dalrymple III Department of History, University of Mississippi, July 2017–2018

Professor, Department of History, University of Mississippi, 2001–5

Professeur invité (Guest Professor), Université de Pau et des Pays de l’Adour, Pau, France, November–December 2010

James K. Cameron Faculty Fellow, University of St. Andrews, St. Andrews, Scotland, spring semester 2009

Associate Professor, Department of History, University of Mississippi, 1994–2001

Assistant Professor, Department of History, University of Mississippi, 1988–1994

Lecturer, Department of History, University of Wisconsin-Madison, 1987–1988

AUTHORED BOOKS

*The Consistory and Social Discipline in Calvin’s Geneva*. Rochester: University of Rochester Press, 2020. Free digital access is available through the Mellon Foundation’s Sustainable History Monograph Pilot (<https://library.oapen.org/handle/20.500.12657/42650>)

*The Scourge of Demons: Possession, Lust, and Witchcraft in a Seventeenth-Century Italian Convent*. Rochester: University of Rochester Press, 2009; paperback, 2016.

*Choosing Death: Suicide and Calvinism in Early Modern Geneva*. Kirksville, Mo.: Truman State University Press, 2001.

*The Making of Modern Marriage: Matrimonial Control and the Rise of Sentiment in Neuchâtel, 1550–1800*. Ithaca, N.Y.: Cornell University Press, 1992.

EDITED BOOKS

*Registres du Consistoire de Genève au temps de Calvin, 1559* (Volumes 15 and 16). Edited by Jeffrey R. Watt and Isabella M. Watt. Geneva: Droz, 2021.

*Registres du Consistoire de Genève au temps de Calvin, 1558* (Volumes 13 and 14). Edited by Jeffrey R. Watt and Isabella M. Watt. Geneva: Droz, 2020.

*Registres du Consistoire de Genève au temps de Calvin, 1557* (Volume 12). Edited by Jeffrey R. Watt and Isabella M. Watt. Geneva: Droz, 2018.

*Registres du Consistoire de Genève au temps de Calvin, 1556* (Volume 11). Edited by Jeffrey R. Watt and Isabella M. Watt. Geneva: Droz, 2017.

*Registres du Consistoire de Genève au temps de Calvin, 1555* (Volume 10). Edited by Jeffrey R. Watt and Isabella M. Watt. Geneva: Droz, 2016.

*Registres du Consistoire de Genève au temps de Calvin, 1554* (Volume 9). Edited by Isabella M. Watt, M. Wallace McDonald, and Jeffrey R. Watt. With the collaboration of James S. Coons. Geneva: Droz, 2015.

*Registres du Consistoire de Genève au temps de Calvin, 1553* (Volume 8). Edited by Isabella M. Watt and Jeffrey R. Watt. With the collaboration of M. Wallace McDonald. Geneva: Droz, 2014.

*Registres du Consistoire de Genève au temps de Calvin, 1552* (Volume 7). Edited by Isabella M. Watt and Jeffrey R. Watt. With the collaboration of M. Wallace McDonald and Thomas A. Lambert. Geneva: Droz, 2013.

*Registres du Consistoire de Genève au temps de Calvin, 1551* (Volume 6). Edited by Isabella M. Watt and Jeffrey R. Watt. With the collaboration of Thomas Lambert and M. Wallace McDonald. Under the supervision of Robert M. Kingdon. Geneva: Droz, 2012.

*The Long Reformation*. Edited and with an Introduction by Jeffrey R. Watt.

Problems in European Civilization Series. Boston and New York: Houghton Mifflin, 2006.

*From Sin to Insanity: Suicide in Early Modern Europe*. Edited and with an Introduction by Jeffrey R. Watt. Ithaca, N.Y.: Cornell University Press, 2004.

*Registres du Consistoire de Genève au temps de Calvin, 1542–1544* (Volume 1). Edited by Thomas A. Lambert and Isabella M. Watt. With the collaboration of Jeffrey R. Watt. Under the supervision of Robert M. Kingdon. Geneva: Droz, 1996. English edition: *Registers of the Consistory of Geneva in the Time of Calvin*. Translated by M. Wallace McDonald. Grand Rapids, Mich. and Cambridge: Eerdmans, 2000.

ARTICLES AND CHAPTERS IN BOOKS

1. “Marriage Contract Disputes in Early Modern Neuchâtel, 1547–1806.” *Journal of Social History* 22 (1988): 129–47.
2. “The Reception of the Reformation in Valangin, Switzerland, 1547–1588.” *Sixteenth Century Journal* 20 (1989): 89–104.
3. “Divorce in Early Modern Neuchâtel, 1547–1806.” *Journal of Family History* 14 (1989): 137–55.
4. “Women and the Consistory in Calvin’s Geneva.” *Sixteenth Century Journal* 24 (1993): 429–39.
5. “The Control of Marriage in Reformed Switzerland, 1600–1800.” In *Later Calvinism: International Perspectives*, ed. W. Fred Graham, 29–53. Kirksville, Mo.: Sixteenth Century Journal Publishers, 1994.
6. “The Marriage Laws Calvin Drafted for Geneva.” In *Calvinus Sacrae Scripturae Professor: Calvin as Confessor of Holy Scripture*, ed. W. H. Neuser, 245–55. Grand Rapids, Mich.: Eerdmans, 1994.
7. “The Family, Love, and Suicide in Early Modern Geneva.” *Journal of Family History* 21 (1996): 63–86.
8. “Calvin on Suicide.” *Church History* 66 (1997): 463–76.
9. “Reformed Piety and Suicide in Geneva, 1550–1800.” In *The Identity of Geneva: The Christian Commonwealth, 1564–1864*, ed. John B. Roney and Martin Klauber, 111–28. Westport, Conn. and London: Greenwood, 1998.
10. “Suicide in Reformation Geneva.” *Archive for Reformation History* 89 (1998): 227–46.
11. “The Impact of the Reformation and the Counter-Reformation.” Chapter 5 in *The History of the European Family*. Vol. 1: *Family Life in Early Modern Times*, ed. Marzio Barbagli and David I. Kertzer, 123–52. New Haven and London: Yale University Press, 2001. Translated as “L’impatto della Riforma e della Controriforma,” in *Storia della famiglia in Europa*, vol. 1: *Cinquecento alla Rivoluzione francese*, ed. Barbaglio and Kertzer, 176–217. Rome and Bari: Giuseppe Laterza & Figli, 2002.
12. “Calvinism, Childhood, and Education: The Evidence from the Genevan Consistory.” *Sixteenth Century Journal* 33 (2002): 439–56.
13. “Childhood and Youth in the Genevan Consistory Minutes.” In *Calvinus Praeceptor Ecclesiae: Papers of the International Congress on Calvin Research*, ed. Herman Selderhuis, 41–62. Geneva: Droz, 2004.
14. “Introduction: Toward a History of Suicide in Early Modern Europe.” In *From Sin to Insanity: Suicide in Early Modern Europe*, ed. Jeffrey R. Watt, 1–8. Ithaca, N.Y.: Cornell University Press, 2004.
15. “Suicide, Gender, and Religion: The Case of Geneva.” Chapter 8 in *From Sin to Insanity: Suicide in Early Modern Europe*, ed. Jeffrey R. Watt, 138–57. Ithaca, N.Y.: Cornell University Press, 2004.
16. “L’édition des recueils de délibérations: Les registres du Consistoire de Genève.” (With Isabella M. Watt). *Bulletin de la Société du Protestantisme Français* 153 (2007) : 601–12.
17. “The Demons of Carpi: Exorcism, Witchcraft, and the Inquisition in a Seventeenth-Century Convent.” *Archive for Reformation History* 98 (2007): 107–133.
18. “Love Magic and the Inquisition: A Case from Seventeenth-Century Italy.” *Sixteenth Century Journal* 41 (2010): 675–89.
19. “Robert M. Kingdon: A Legacy of Learning.” *Bulletin de la Société d’Histoire et d’Archéologie de Genève* 41 (2011): 161–4.
20. “Settling Quarrels and Nurturing Repentance: The Consistory in Calvin’s Geneva.” In *Revisiting Geneva: Robert Kingdon and the Coming of the French Wars of Religion*, ed. Sara K. Barker, 71–84. St. Andrews, Scotland: Centre for French History and Culture of the University of St Andrews, 2012.
21. “Introduction: Genève et le Consistoire en 1551.” In *Registres du Consistoire de Genève au temps de Calvin, 1551* (Volume 6), ed. Isabella M. Watt and Jeffrey R. Watt, ix–xxii. Geneva: Droz, 2012.
22. “Calvin’s Geneva Confronts Magic and Witchcraft: The Evidence from the Consistory.” *Journal of Early Modern History* 17 (2013): 215–44.
23. “Reconciliation and the Confession of Sins: The Evidence from the Consistory in Calvin’s Geneva.” In *Calvin and Luther: The Unfinished Conversation*, ed. R.  
    Ward Holder, 105–20. Göttingen: Vandenhoeck & Ruprecht, 2013.
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26. “**Résistance et réconciliation : Le Consistoire de Genève et les laïcs dans les années 1550.” In** *Agir pour l’Eglise: Ministères et charges ecclésiastiques dans les églises réformées (XVIe–XIXe)*, ed. Didier Poton and Raymond Mentzer, 57–77. Paris: Les Indes savantes, 2014.
27. “Editing *The Long Reformation* for a Classroom Readership.” *Sixteenth Century Journal* 45 (2014): 979–80.
28. “Gender on Trial: Attitudes toward Femininity and Masculinity. Consistories.” In *Judging Faith, Punishing Sin: Inquisitions and Consistories in the Early Modern World*, ed. Gretchen Starr-LeBeau and Charles H. Parker, 229–39. Cambridge: Cambridge University Press, 2017. (Translated as “El género a juicio: actitudes hacia la feminidad y la masculinidad. Consistorios.” In *Fe y castigo: Inquisiciones y consistorios calvinistas en el mundo modern*, Spanish edition ed. Doris Moreno, trans. Noa Alarcón, 251–61. Madrid: Cátedra, 2020.)
29. “Introduction: Calvin, le Consistoire et l’intensification des conflits à Genève en 1554.” In *Registres du Consistoire de Genève au temps de Calvin, 1554* (Volume 9), ed. Isabella M. Watt, M. Wallace McDonald, and Jeffrey R. Watt, ix–xxvii. With the collaboration of James S. Coons. Geneva: Droz, 2015.
30. “Introduction: 1555 et le triomphe de Calvin à Genève.” In *Registres du Consistoire de Genève au temps de Calvin, 1555* (Volume 10), ed. Jeffrey R. Watt and Isabella M. Watt, ix–xxviii. Geneva: Droz, 2016.
31. “Introduction: 1556 et la consolidation du pouvoir de Calvin et du Consistoire.”

In *Registres du Consistoire de Genève au temps de Calvin, 1556* (Volume 11), ed. Jeffrey R. Watt and Isabella M. Watt, xi–xxvii. Geneva: Droz, 2017.

1. “Rowdy Refugees and Mischievous Martyrs in Calvin’s Geneva.” In *Emancipating Calvin: Culture and Confessional Identity in Francophone Reformed Communities. Essays in Honor of Raymond A. Mentzer*, ed. Karen A. Spierling, Erik de Boer, and R. Ward Holder, 11–23. Leiden: Brill, 2018.
2. “The Consistory of Geneva.” In *A Companion to the Reformation in Geneva*, ed. Jon Balserak and Andrew Spicer, 300–21. Leiden: Brill, 2021.
3. “Consistories and Discipline.” In *John Calvin in Context*, ed. R. Ward Holder, 100–7. Cambridge: Cambridge University Press, 2020.
4. “Women and Religious Expression in Calvin’s Geneva.” In *Embodiment, Identity, and Gender in the Early Modern Era*, ed. David M. Whitford and Amy E. Leonard, 160–71. London and New York: Routledge, 2021.
5. “La discipline des Réformés: L’introduction des consistoires à Genève et en Suisse,” in *La construction internationale de la Réforme et l’espace romand: courants religieux, mutations sociales et circulation des idées à l’époque de Martin Luther*, ed. Daniela Solfaroli Camillocci, Nicolas Fornerod, Karine Crousaz, and Christian Grosse, 169–85. Paris: Classiques Garnier.
6. “Introduction:Le Consistoire et la discipline à Genève en 1557.” In *Registres du Consistoire de Genève au temps de Calvin, 1557* (Volume 12), ed. Jeffrey R. Watt and Isabella M. Watt, xi–xxvii. Geneva: Droz, 2018.
7. “Introduction: Calvin, le Consistoire et la discipline à Genève en 1558.” In *Registres du Consistoire de Genève au temps de Calvin, 1558* (Volumes 13 and 14), ed. Jeffrey R. Watt and Isabella M. Watt, xi–xxvi. Geneva: Droz, 2020.
8. “Sex in Geneva in the Sixteenth Century.” In *The Cambridge World History of Sexualities*, 4 vols., ed. Merry Wiesner-Hanks and Mathew Kuefler. Volume 3: *Sites of Knowledge and Practice*. Cambridge: Cambridge University Press (forthcoming; draft submitted on July 30, 2020).
9. “Introduction: Calvin, le Consistoire et la discipline à Genève en 1559.” In *Registres du Consistoire de Genève au temps de Calvin, 1559* (Volumes 15 and 16), ed. Jeffrey R. Watt and Isabella M. Watt, xi–xxix. Geneva: Droz, 2021.

BOOK REVIEWS

1. *Women, Production, and Patriarchy in Late Medieval Cities*. By Martha C. Howell. Chicago: University of Chicago Press, 1986; pb. 1988. *Sixteenth Century Journal* 20 (1989): 314.
2. *Calvin and Social Welfare: Deacons and the “Bourse française”*. By Jeannine E. Olson. London and Toronto: Associated University Presses, 1989. *Renaissance Quarterly* 43 (1990): 855–6.
3. *Sex and Gender in Historical Perspective: Selections from “Quaderni Storici”*. Edited by Edward Muir and Guido Ruggiero. Baltimore: Johns Hopkins University Press, 1990. *Sixteenth Century Journal* 23 (1992): 160–1.
4. *Beneath the Cross: Catholics and Huguenots in Sixteenth-Century Paris*. By Barbara B. Diefendorf. New York and Oxford: Oxford University Press, 1991. *Journal of Interdisciplinary History* 24 (1994): 712–4.
5. *Marriage and the English Reformation*. By Eric Josef Carlson. Oxford and Cambridge, Mass.: Blackwell, 1994. *Sixteenth Century Journal* 27 (1996): 149–50.
6. *Sexual Knowledge, Sexual Science: The History of Attitudes to Sexuality*. Edited by Roy Porter and Mikulás Teich. Cambridge: Cambridge University Press, 1994. *Journal of Interdisciplinary History* 27 (1997): 282–3.
7. *Reordering Marriage and Society in Reformation Germany*. By Joel F. Harrington. Cambridge and New York: Cambridge University Press, 1995. *Journal of Social History* 30 (1996): 534–6.
8. *One King, One Faith: The Parlement of Paris and the Religious Reformations of the Sixteenth Century*. By Nancy Lyman Roelker. Berkeley: University of California Press, 1996. *Religious Studies Review* 23 (1997): 192.
9. *Courtship, Illegitimacy and Marriage in Early Modern England*. By Richard Adair. Manchester and New York: Manchester University Press, 1996. *Sixteenth Century Journal* 28 (1997): 601–3.
10. *From Sacrament to Contract: Marriage, Religion, and Law in the Western Tradition*. By John Witte, Jr. Louisville: Westminster John Knox Press, 1997. *Religious Studies Review* 25 (1999): 107.
11. *The Marriage Exchange: Property, Social Place, and Gender in Cities of the Low Countries, 1300–1500*. By Martha C. Howell. Chicago and London: University of Chicago Press, 1998. *American Historical Review* 104 (1999): 623–4.
12. *Marriage and Divorce in the Thought of Martin Bucer*. By Herman J. Selderhuis. Translated by John Vriend and Lyle D. Bierma. Sixteenth Century Essays and Studies, 48. Kirksville, Mo.: Thomas Jefferson University Press, 1999. *Religious Studies Review* 26 (2000): 94.
13. *Women in the Inquisition: Spain and the New World*. Edited by Mary E. Giles. Baltimore and London: The Johns Hopkins University Press, 1999. *Religious Studies Review* 26 (2000): 93.
14. *Salvation at Stake: Christian Martyrdom in Early Modern Europe*. By Brad S. Gregory. Cambridge, Mass. and London: Harvard University Press, 1999. *Religious Studies Review* 26 (2000): 381.
15. *Judging the French Reformation: Heresy Trials by Sixteenth-Century Parlements*. By E. William Monter. Cambridge, Mass. and London: Harvard University Press, 1999. *Religious Studies Review* 27 (2001): 181.
16. *The Reformation World*. Edited by Andrew Pettigree. London and New York: Routledge, 2000. *Religious Studies Review* 29 (2003): 99–100.
17. *Christ’s Churches Purely Reformed: A Social History of Calvinism*. By Philip Benedict. New Haven and London: Yale University Press, 2002. *Canadian Journal of History* 38 (2003): 368–71.
18. *Battling Demons: Witchcraft, Heresy, and Reform in the Late Middle Ages*. By Michael D. Bailey. University Park: Penn State University Press, 2003. *Religious Studies Review* 30 (2004): 81.
19. *Witchcraft and Magic in Europe*. Vol. 4: *The Period of the Witch Trials*. Edited by Bengt Ankarloo and Stuart Clark. Philadelphia: University of Pennsylvania Press, 2003. *Religious Studies Review* 30 (2004): 81.
20. *Registres du Conseil de Genève à l’époque de Calvin*. Volume 1: *Du 1er mai au 31 décembre 1536 (volume 30, f. 1–139)*. Travaux d’Humanisme et Renaissance, no. 372. Edited by Paule Hochuli Dubuis. Under the auspices of the Archives d’Etat de Genève. Geneva: Droz, 2003. *Dutch Review of Church History* 84 (2004): 598–600.
21. *A Companion to the Reformation World*. Edited by R. Po-chia Hsia. Malden, Mass.: Blackwell, 2004. *Religious Studies Review* 30 (2004): 323.
22. *Male Witches in Early Modern Europe*. By Lara Apps and Andrew Gow. Manchester and New York: Manchester University Press, 2003. *Religious Studies Review* 31 (2005): 63.
23. *From Penitence to Charity: Pious Women and the Catholic Reformation in Paris*. By Barbara B. Diefendorf. Oxford and New York: Oxford University Press, 2004. *Religious Studies Review* 31 (2005): 102.
24. *L’eresia dei perfetti: Inquisizione romana ed esperienze mistiche nel Seicento Italiano*. By Adelisa Malena. Rome: Edizioni di storia e letteratura, 2003. *Catholic Historical Review* 91 (2005): 171–2.
25. *The Disciplinary Revolution: Calvinism and the Rise of the State in Early Modern Europe*. By Philip S. Gorski. Chicago and London: University of Chicago Press, 2003. *Social History* 30 (2005): 525–7.
26. *Trasgressioni: Seduzione, concubinato, adulterio, bigamia (XIV–XIII secolo)*. Edited by Silvana Seidel Menchi and Diego Quaglioni. Bologna: Il Mulino, 2004. *Bibliothèque d’humanisme et Renaissance* 67 (2005): 553–5.
27. *Registres du Conseil de Genève à l’époque de Calvin*. Volume 2: *Du 1er janvier au 31 décembre 1537*. 2 vols. Travaux d’Humanisme et Renaissance, no. 386. Edited by Paule Hochuli Dubuis and Sandra Coram-Mekkey. Under the auspices of the Archives d’Etat de Genève. Geneva: Droz, 2004. *Dutch Review of Church History* 85 (2005): 501­–3.
28. *Infant Baptism in Reformation Geneva: The Shaping of Community, 1536–1564*. By Karen E. Spierling. Burlington, Vt.: Ashgate, 2005. *Religious Studies Review* 32 (2006): 51.
29. *Architect of Reformation: An Introduction to Heinrich Bullinger, 1505–1575*. Edited by Bruce Gordon and Emidio Campi. Grand Rapids: Baker, 2004. *Religious Studies Review* 32 (2006): 50–1.
30. *The Reformation for Armchair Theologians*. By Glenn S. Sunshine. Louisville: Westminster John Knox Press, 2005. *Religious Studies Review* 32 (2006): 269.
31. *A Tale of Two Murders: Passion and Power in Seventeenth-Century France*. By James R. Farr. Durham and London: Duke University Press, 2005. *Sixteenth Century Journal* 37 (2006): 1138–9.
32. *Piety and Family in Early Modern Europe: Essays in Honour of Steven Ozment*. Edited by Marc R. Forster and Benjamin J. Kaplan. Aldershot and Burlington: Ashgate, 2005. *Renaissance Quarterly* 59 (2006): 927–9.
33. *Sex, Marriage, and Family in John Calvin’s Geneva*. Volume 1: *Courtship, Engagement, and Marriage*. Edited by John Witte, Jr. and Robert M. Kingdon. Grand Rapids: William B. Eerdmans, 2005. *Catholic Historical Review* 92 (2006): 326–7.
34. *Women and Poor Relief in Seventeenth-Century France: The Early History of the Daughters of Charity*. By Susan E. Dinan. Aldershot and Burlington: Ashgate, 2006. *Religious Studies Review* 32 (2006): 269.
35. *Madness, Religion and the State in Early Modern Europe: A Bavarian Beacon*. By David Lederer. Cambridge: Cambridge University Press, 2006. *Religious Studies Review* 33 (2007): 252–3.
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37. *Teaching the Reformation: Ministers and Their Message in Basel, 1529–1629*. By Amy Nelson Burnett. Oxford: Oxford University Press, 2006. *Religious Studies Review* 33 (2007): 253.
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39. *Witchcraft, Gender and Society in Early Modern Germany*. Jonathan B. Durrant. Studies in Medieval and Reformation Traditions: History, Culture, Religion, Ideas, 124. Leiden and Boston: Brill, 2007. *Sixteenth Century Journal* 40 (2009): 491–2.
40. *The Occult Mind: Magic in Theory and Practice*. By Christopher I. Lehrich. Ithaca and London: Cornell University Press, 2007. *Sixteenth Century Journal* 40 (2009): 538–9.
41. *White Magic, Black Magic in the European Renaissance: From Ficino, Della Porta to Trithemius, Agrippa, Bruno*. By Paola Zambelli. Studies in Medieval and Reformation Traditions: History, Culture, Religion, Ideas, 125. Leiden and Boston: Brill, 2007. *Sixteenth Century Journal* 40 (2009): 866–7.
42. *La construction de l’identité réformée au XVIe et XVIIe siècles*. By Raymond A. Mentzer. Vie des Huguenots, 37. Paris: Honoré Champion, 2006. *Religious Studies Review* 35 (2009): 291–2.
43. *The Cult of the Virgin Mary: Protestant and Catholic Piety in Early Modern Germany, 1500–1648*. By Bridget Heal. Past and Present Publications. Cambridge: Cambridge University Press, 2007. *Religious Studies Review* 35 (2009): 292.
44. *Umanisti, eretici, streghe. Saggi di storia moderna*. By Albano Biondi. Edited by Massimo Donattini. Introduction by Adriano Prosperi. Quaderni dell’Archivio Storico, 22. Modena: Archivio Storico del Comune di Modena, 2008. *Religious Studies Review* 35 (2009): 295–6.
45. (with Marc Lerner) *Historical Dictionary of Switzerland*. By Leo Schelbert. Historical Dictionaries of Europe, No. 53. Lanham, Md. and Toronto: The Scarecrow Press, 2007. H-HRE, H-Net Reviews.
46. “Riflessioni sul suicidio: reazioni a *Congedarsi dal Mondo* di Marzio Barbagli.” [Review essay of *Congedarsi dal mondo: Il suicidio in Occidente e in Oriente*. By Marzio Barbagli. Bologna: Il Mulino, 2009.] *Polis* 24 (2010): 101–9.
47. *Family, Gender, and Law in Early Modern France*. Edited by Suzanne Desan and Jeffrey Merrick. University Park: Penn State University Press, 2009. *English Historical Review* 126 (2011): 944–5.
48. *Tra moglie e marito: Matrimoni e separazioni a Livorno nel Settecento*. By Chiara La Rocca. Bologna: Il Mulino, 2009. *Catholic Historical Review* 96 (2010): 831–2.
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51. *By Force and Fear: Taking and Breaking Monastic Vows in Early Modern Europe*. By Anne Jacobson Schutte. Ithaca and London: Cornell University Press, 2011. H-Italy, H-Net Reviews, July 2012.
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54. *A Lutheran Plague: Murdering to Die in the Eighteenth Century*. By Tyge Krogh. Studies in Central European Histories, vol. 55. Leiden and Boston: Brill, 2012. *Church History and Religious Culture* 93 (2013): 147–8.
55. *Death by Effigy: A Case from the Mexican Inquisition*. By Luis R. Corteguera. Philadelphia: University of Pennsylvania Press, 2012. *Sixteenth Century Journal* 44 (2013): 589–90.
56. *Angels of Light? Sanctity and Discernment of Spirits in the Early Modern Period*. Edited by Clare Copeland and Jan Machielsen. Studies in Medieval and Reformation Traditions, 164. Leiden and Boston: Brill, 2013. *Journal of Ecclesiastical History* 67 (2014): 184–5.
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58. *Witchcraft, Madness, Society, and Religion in Early Modern Germany: A Ship of Fools*. Variorum Collected Studies Series. By H.C. Erik Midelfort. Farnham and Burlington: Ashgate, 2013. *Sixteenth Century Journal* 45 (2014): 418–20.
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67. *Histoire de Mariage. Le mariage dans la fiction narrative française (1515–1559)*. By Laetitia Dion. Bibliothèque de la Renaissance, no. 16. Paris: Classiques Garnier, 2017. *Bibliothèque d’humanisme et Renaissance* 80 (2018): 229–30.
68. *Heretics and Believers: A History of the English Reformation*. By Peter Marshall. New Haven and London: Yale University Press, 2017. *Histoire Sociale/Social History* 52 (2019): 403–5.
69. *Streghe, sciamani, visionari: In margine a “Storia Notturna” di Carlo Ginzburg*. Edited by Cora Presezzi. Rome: Viella, 2019. *Renaissance Quarterly* (forthcoming).

WORK IN PROGRESS

Research on the Consistory in Calvin’s Geneva. Micro-history of two Italo-Genevans: the father, Jean Canal (patriot, merchant); and son, Pierre Canal (physician, humanist, sodomite, traitor).

SCHOLARLY PRESENTATIONS

1. “Popular Resistance to Protestantism in Rural Switzerland,” presented at the Sixteenth Century Studies Conference, Tempe, Ariz., October 30, 1987.
2. “Matrimonial Disputes in Reformation Neuchâtel,” presented at the Sixteenth Century Studies Conference, St. Louis, Mo. October 28, 1988.
3. “Social Discipline in Sixteenth Century Europe,” commented on session at the Sixteenth Century Studies Conference, St. Louis, Mo., October 29, 1988.
4. “Marriage Contract Litigation in Reformation Switzerland,” presented at the Sixteenth Century Studies Conference, Minneapolis, Minn., October 28, 1989.
5. “The Marriage Laws Calvin Drafted for Geneva,” presented at the International Congress on Calvin Research, Grand Rapids, Mich., August 22, 1990.
6. “Matrimonial Disputes in Early Modern Neuchâtel, 1550–1800,” presented at the American Historical Association Convention, New York City, N.Y., December 29, 1990.
7. “Women and the Consistory in Calvin’s Geneva,” presented at the Sixteenth Century Studies Conference, Philadelphia, Pa., October 17, 1991.
8. “Images of Illness in Renaissance Europe,” chaired session at the American Historical Association Convention, Washington, D.C., December 29, 1992.
9. “Suicide in Reformation Geneva,” presented at the Sixteenth Century Studies Conference, St. Louis, Mo., December 10, 1993.”
10. “The Family, Love and Suicide in Early Modern Geneva,” presented at the Carleton Conference on the History of the Family, Ottawa, Ontario, May 12, 1994.
11. “Calvin on Suicide,” presented at the Sixteenth Century Studies Conference, San Francisco, Cal., October 27, 1995.
12. “Suicide and Gender: The Case of Late-Eighteenth-Century Geneva,” presented at the American Historical Association Convention, New York City, N.Y., January 4, 1997.
13. “Seminar on the Registers of the Genevan Consistory,” presented at the International Congress on Calvin Research, Seoul, South Korea, August 28, 1998.
14. “Calvinism, Childhood, and Education: The Evidence from the Genevan Consistory,” presented at the Sixteenth Century Studies Conference, Cleveland, Ohio, November 5, 2000.
15. “Calvinism and Suicide: The Case of Early Modern Geneva,” presented at the American Historical Association Convention, Boston, Mass., January 7, 2001.
16. “L’enfance et la jeunesse à l’époque de Calvin d’après les registres du Consistoire de Genève,” presented at La Société d’histoire de Genève and at L’Université de Lausanne, Geneva and Lausanne, Switzerland, April 25 and 26, 2002.
17. “Childhood and Youth in the Geneva Consistory Minutes,” presented at a plenary session of the International Congress on Calvin Research, Princeton, New Jersey, August 21, 2002.
18. “Family Life in Calvin’s Geneva,” commented on session at the Sixteenth Century Studies Conference, San Antonio, Texas, October 25, 2002.
19. “Youth and Discipline in Calvin’s Geneva,” presented as part of the Guest Lecture Series, Department of History, Vanderbilt University, Nashville, Tenn., April 9, 2003.
20. “Legacy of Learning: Robert M. Kingdon as Mentor,” presented at a plenary session of the American Society of Church History (meeting in conjunction with the American Historical Association), Washington, D.C., January 11, 2004.
21. (with Isabella M. Watt) “L’édition des recueils de délibérations: Les registres du Consistoire de Genève,” presented at the Colloque international. La mesure du fait religieux: L’analyse quantitative des registres consistoriaux (Espace calvinien européen XVIe–XVIIIe s.), Pau, France, June 10, 2005.
22. “’The Scourge of Demons’: The Exorcist, the Witch, and the Inquisition in a Seventeenth-Century Convent,” presented at the Sixteenth Century Studies Conference, Atlanta, October 22, 2005.
23. “Settling Quarrels and Moderating Violence: The Consistory and Anti-Social Behavior in Calvin’s Geneva,” presented at the International Congress on Calvin Research, Emden, Germany, August 25, 2006.
24. “The Scourge of Demons: Exorcism, Witchcraft, and the Inquisition in a Seventeenth-Century Convent,” public lecture delivered for receiving the University of Mississippi Humanities Teacher of the Year Award, co-sponsored by the Mississippi Humanities Council and the College of Liberal Arts, University, Mississippi, October 11, 2007.
25. “Love Magic and the Inquisition: A Case from Seventeenth-Century Italy,” presented at the Sixteenth Century Studies Conference, Minneapolis, Minn., October 27, 2007.
26. “The Consistory of Geneva: The Calvinist Inquisition?” presented at Institute for Reformation Studies, University of St. Andrews, St. Andrews, Scotland, April 23, 2009.
27. “Magic and the Consistory in Calvin’s Geneva,” presented at the conference, Calvin and His Influence, Geneva, May 27, 2009.
28. “Résistance et réconciliation: Le Consistoire de Genève et les laïcs dans les années 1550,” presented at the conference, Agir pour l’Eglise : Ministères et charges ecclésiastiques dans les églises réformées (XVIe–XIXe siècles), La Rochelle, France, June 4, 2009.
29. “Possession dans un couvent italien au début du XIVe siècle,” presented at l’Université de Pau et des Pays de l’Adour, Pau, France, December 6, 2010.
30. “Magie et superstition à Genève au temps de Calvin,” presented as part of the lecture series, “Métissages : Effet de mode ou changement de paradigme,” Université de Pau et des Pays de l’Adour, Pau, France, December 15, 2010.
31. “Réconciliation et confession des péchés à Genève au temps de Calvin,” presented at l’Université de Pau et des Pays de l’Adour, Pau, France, December 16, 2010.
32. “Reconciliation and the Confession of Sins: The Evidence from the Consistory in Calvin’s Geneva,” presented at a joint conference of the Calvin Studies Society and the North American Luther Forum, Minneapolis, Minn., April 7, 2011.
33. “The Weber Thesis Revisited: Evidence from the Consistory of Geneva,” presented at the Sixteenth Century Studies Conference, Fort Worth, Texas, October 30, 2011.
34. “Attitudes toward Femininity and Masculinity: Evidence from the Consistories,” presented at the Sixteenth Century Studies Conference, Cincinnati, Ohio, October 27, 2012.
35. “Women and Religious Non-Compliance in Calvin’s Geneva,” presented at the Sixteenth Century Studies Conference, San Juan, Puerto Rico, October 25, 2013.
36. “The Registers of the Consistory of Geneva during the Time of Calvin,” presented at a roundtable, “Producing Critical Editions,” at the Sixteenth Century Studies Conference, San Juan, Puerto Rico, October 26, 2013.
37. “The Long Reformation,” presented at a roundtable, “Conveying Complexity: Writing and Editing for a Classroom Readership,” presented at the Sixteenth Century Studies Conference, New Orleans, Louisiana, October 17, 2014.
38. “Rowdy Refugees and Unsavory Martyrs in Calvin’s Geneva,” presented at the Sixteenth Century Studies Conference, New Orleans, Louisiana, October 18, 2014.
39. “Calvin’s Victory of 1555 and the Growing Power of the Consistory,” presented at the Sixteenth Century Studies Conference, Bruges, Belgium, August 20, 2016.
40. “New Directions in Swiss Reformation Studies: *La Suisse Romande*,” presented at the Sixteenth Century Studies Conference, Bruges, Belgium, August 20, 2016.
41. “Calvin as Inquisitor? The Consistory and Social Control in Geneva,” presented at Symposium: Discipline and Control in Calvinist Geneva, Tuscaloosa, Alabama, September 29, 2016.
42. “John Calvin’s Vice Squad: The Consistory and the Campaign against Sin in Reformation Geneva,” Inaugural Lecture, Kelly Gene Cook, Sr. Chair in History, University of Mississippi, October 17, 2016.
43. “La discipline des Réformés: L’introduction des consistoires à Genève et en Suisse,” invited lecture at the *Colloque international. La construction internationale de la Réforme et l’espace romand: courants religieux, mutations sociales et circulation des idées à l’époque de Martin Luther*, Geneva, Switzerland, September 16, 2017.
44. “Women and Religious Expression in Calvin’s Geneva,” presented at Sixteenth Century Studies Conference, Milwaukee, Wisconsin, October 27, 2017.
45. “The Intensification of Discipline in Calvin’s Geneva: Attacking Non-Conformity,” presented at Sixteenth Century Studies Conference, Albuquerque, New Mexico, November 1, 2018.
46. “Domestic Violence, Rape, and Same-Sex Relations in Calvin’s Geneva,” presented at Sixteenth Century Studies Conference,” St. Louis, Missouri, October 20, 2019.
47. “Pourquoi publier les sources consistoriales de Genève à l’époque de Calvin? Enjeux d’édition, méthode des recherches,” invited talk at L’Institut de l’Histoire de la Réformation, Université de Genève, Geneva, Switzerland, March 10, 2020.
48. “Church Discipline in the Reformation Era.” Invited plenary talk (via Zoom), the Meeter Center, Calvin Seminary, Grand Rapids, Michigan, November 11, 2020.

COURSES TAUGHT

Survey of Medieval Europe

Survey of Early Modern Europe

Survey of Western Civilization to 1648

Survey Europe to 1648

Survey of Western Civilization/Europe to 1648 for Honors Students

Late Medieval/Renaissance Europe, 1300–1517

Reformation Europe, 1517–1648

Age of Absolutism and Enlightenment, 1648–1789

Freshman Seminar (Liberal Arts 102)

Historiography: Early Modern Europe (Graduate)

Readings on Reformation History (Graduate)

Seminar on Reformation History (Undergraduate)

Seminars on the History of Women and the Family, Medieval and Early Modern

Europe (Graduate and Undergraduate)

Seminar on Witchcraft, Diabolism, and Magic (Graduate and Undergraduate)

Research Seminar on Early Modern Europe (Graduate)

Chaired committees for comprehensive exam fields in Early Modern Europe,

Women and the Family, Atlantic World

THESES AND DISSERTATIONS

Directed a PhD dissertation written by Arlene Sindelar, “Put in His Place: The

English Attorney in the King’s Court, 1327–1339,” defended May 1997.

Directed a PhD dissertation written by Katherine Blank, “A Church Adrift: The Church of England in Virginia, 1607–ca. 1677,” defended May 2018.

Directed a PhD dissertation written by Summer Smith, “Midwifery and Medicine in Britain: A Comparative View of Midwifery and Childbearing in Scotland and England, 1650–1780,” defended July 2021.

Outside reader of PhD dissertation written by Baptiste Werly, Université de Genève, “La discipline ecclésiastique à Genève de la fin du XVIe au XVIIIe siècle,” Université de Genève, Geneva, Switzerland, dissertation proposal approved April 2020, to be defended June 2023.

Second reader of PhD dissertation written by Susan Ditto, “Conjugal Duty: Domestic Culture on the Southern Frontier, 1830–1910,” defended August 1998.

Second reader of PhD dissertation written by Dianne Walker, “Catholic Recusants in the Parish of Hanley Castle, Worcestershire in the Late Elizabethan Era,” defended December 2003.

Second reader of PhD dissertation written by A. Marjon Ames, “’Prisoners for the Truth’s Sake’: Early Quaker Sufferings and the Establishment of Orthodoxy, 1650–1660,” defended December 2008.

Second reader of PhD dissertation written by Jamie Suzanne Farmer, “Sir Dudley North and Merchant Politics in the First Age of Party,” defended May 2011.

Second reader of PhD dissertation written by Thomas Ridgedell, “English Catholicism in the Elizabethan Age,” defended March 2014.

Second reader of PhD dissertation written by Joel Gillaspie, “English Identity and Muslim Captivity in the Mediterranean 1580–1640,” defended July 2015.

Directed an MA thesis written by Sarah Lewis, “The Family, Women, and

Marriage in Renaissance Italy: A Comparative Study,” defended December 1991.

Directed an MA thesis written by Jonathan M. Gray, “Reformed Resistance: The

Development of Calvinist Political Ideology,” defended April 2003.

Directed an MA thesis written by Jamie Sessions, “Diplomacy of Pirates: Foreign Relations and Changes in the Legal Treatment of Piracy under Henry VIII,” defended July 2017.

Directed an MA thesis written by Alex Stalowski, “Blood Money: Twelfth-Century Trade Wars and the Fourth Crusade,” defended April 2021.

Directing an MA thesis written by Connor Bryan, “The Duel in Early Modern Europe,” to be defended fall 2021.

Directed Honors theses written by Alison Guider, Morgan Stringer, and McLaurine Zentner, all defended in April 2015.

Directed an Honors thesis written by Amelia Lawrence, defended in April 2021.

SERVICE TO THE PROFESSION

Member of a three-person committee for the external review of the Department of History at the University of South Carolina (meetings took place March 29–31, 2021 and report was submitted on May 3, 2021). Served as a referee for manuscripts submitted for publication with University of Toronto Press, Houghton Mifflin, McGraw Hill, Truman State University Press and with the following journals: *Eighteenth-Century Life*, *Eighteenth-Century Studies*, *English Historical Review*, *French Historical Studies*, *Gender & History*, *Genre & Histoire*, *Histoire Sociale/Social History*, *The Historian*, *Journal for Eighteenth-Century Studies*, *Journal of Early Modern History*, *Journal of Family History*, *Journal of Interdisciplinary History*, *Journal of the History of Sexuality*, *Renaissance and Reformation*, *Reformation & Renaissance Review*,and *Sixteenth Century Journal*. Also served as a member of the Executive Council for the Sixteenth Century Studies Conference (1998–9, 2008–11); of the Executive Committee for Society for Reformation Research (1997–2000, 2008–11, 2020–2023); as chair of the Nominating Committee of the Sixteenth Century Studies Conference (2017–19); and as an at-large member of the board of the Calvin Studies Society (2015–19).

SERVICE TO THE UNIVERSITY

During my tenure at the University of Mississippi, I have served the Arch Dalrymple III Department of History, the College of Liberal Arts, and the University in many ways. My contributions to the Department include serving as Acting Chair for the 2017–8 academic year. I have also served on fourteen search committees to hire faculty members, including chairing committees to hire specialists in African, Russian, German, East Asian, Modern European (three times), and Latin American (twice) history. For the period 1990–3, I was one of two academic advisors to undergraduate history majors, having 100–125 students under my direction. Since fall 2002, I have regularly advised anywhere from 15 to 30 undergraduate history majors per semester. For the period 1996–2001, I served as the Department of History’s graduate coordinator, whose responsibilities include meeting with prospective graduate students, advising approximately 50 students for registration, coordinating Ph.D. comprehensive exams, and chairing the Graduate Committee, which makes recommendations to the department on graduate admissions and the awarding of assistantships. In the spring of 1998, I served on a search committee to hire a Dean for the College of Liberal Arts. For the period 2006–12, I served on the Department of History’s Assessment Committee, chairing that committee for three years. University-wide service has included membership on the Sabbatical Review Committee, the Undergraduate Council, the Library Committee, the Student Life Committee, the Academic Discipline Committee, Sensitivity and Respect Committee, Tenure and Promotion Appeals, Faculty Achievement Award Selection Committee, and the Dean of Liberal Art’s Advisory Committees for Tenure and Promotion (chair for 2014–5) and for Distinguished Professors. I also served numerous times as a referee to evaluate proposals for faculty grants from the University’s Office of Research.

HONORS

*Professeur invité* (Guest Professor), Institute de l’Histoire de la Réformation and La Maison de l’Histoire, Université de Genève, Geneva, Switzerland, March 7–14, 2020

College of Liberal Arts Award for Research, Scholarship, and Creative Achievement, University of Mississippi, May 2019

Chair, Nominating Committee, Sixteenth Century Society and Conference (2017–9 [only past Presidents may chair the Nominating Committee, which is responsible for nominating all of the Society’s officers, who are confirmed by the membership as a whole])

Southeastern Conference Faculty Travel Program Grant, 2016–7

Research Grant, College of Liberal Arts, University of Mississippi, 2014–5 (awarded a grant to hire a co-editor for Consistory project)

Senior Summer Research Scholar Grant, College of Liberal Arts, University of Mississippi, Summer 2013

*Professeur invité* (Guest Professor), Université de Pau et des Pays de l’Adour, Pau, France, November–December 2010

President, Sixteenth Century Society and Conference (a scholarly organization with approximately 1,500 members), 2009–10 (Vice President, 2008–9)

James K. Cameron Faculty Fellow, University of St. Andrews, St. Andrews, Scotland, spring semester 2009

University of Mississippi Humanities Teacher of the Year, Mississippi Humanities Council (2007)

Pittman Summer Research Stipend, University of Mississippi, College of Liberal

Arts, Summer Stipend (2003)

University of Mississippi, College of Liberal Arts, Summer Stipend (2002)

University of Mississippi Graduate School, Faculty Small Research Grant (1990, 1996, 1999, 2000)

University of Mississippi, Liberal Arts Faculty Development Support (1992,

1993, 1994)

National Endowment for the Humanities, Summer Stipend (1992)

National Endowment for the Humanities, Travel to Collections Grant (1992)

Cora Lee Graham Award for Outstanding Teacher of Freshmen (University of

Mississippi, 1991)

University of Mississippi Graduate School, Office of Research, Summer Support (1989, 1991, 2008)

Marie C. Kohler Fellowship for Dissertators (1986–7)

Swiss Government Grant (administered by the Fulbright Commission) (1984–6)

University of Wisconsin Travel Grant (1984–5)

Wisconsin Alumni Research Foundation Grant (1982–3)

LANGUAGES

Fluent spoken and written French and Italian

Reading knowledge of Spanish, Latin, and German

Translation ability in ancient Greek and Portuguese

MEMBERSHIPS

American Historical Association

Calvin Studies Society

Sixteenth Century Society and Conference

Society for Reformation Research